

FINANCIAL DISCLOSURE REPORT



(Utah Code 10-3-208)

Primary Election: August 15, 2023 (if needed)

General Election: November 7, 2023

MATTHEW BESS
 First Name Middle Name or Initial (Optional) Last Name
801-698-9143 MATTHEWBESS@GMAIL.COM
 Phone Number Email Address

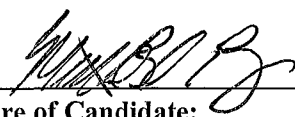
REPORTING PERIOD

Reports are due by 5:00 p.m. on:

| | |
|---|---|
| <input checked="" type="checkbox"/> August 8, 2023 for ALL Candidates in the Primary Election | <input type="checkbox"/> October 31, 2023 for Candidates in the General Election |
| <input type="checkbox"/> September 14, 2023 for Candidates eliminated in the Primary Election | <input type="checkbox"/> December 7, 2023 for Candidates in the General Election (elected or not) |

| | | | TOTAL |
|---|--|-----------|-------|
| 1 | Balance carried forward from last report. (Summary of contributions and expenditures from previously filed financial statement.) | | \$ |
| 2 | Report Contribution Total and Expenditure Total here, if both 2a and 2b apply: | | |
| | 2a) All Contributions, if total is \$500 or less | \$ 450.07 | |
| | 2b) All Expenditures, if total is \$500 or less | \$ 450.07 | |
| 3 | Itemized Contributions, if #2 does not apply (attach Form A) | \$ | |
| 4 | Itemized Expenditures, if #2 does not apply (attach Form B) | \$ | |
| 5 | BALANCE OF REPORTING PERIOD. (Deduct expenditures from contributions) | | \$ |

I affirm that this Financial Disclosure Report is true, accurate, and correct to the best of my knowledge.


 Signature of Candidate:

August 8, 2023
 Date: