

FINANCIAL DISCLOSURE REPORT



(Utah Code 10-3-208)

Primary Election: August 15, 2023 (if needed)

General Election: November 7, 2023

MATTHEW BESS
First Name Middle Name or Initial (Optional) Last Name
801-598-9143 MATTHEWBESS@GMAIL.COM
Phone Number Email Address

REPORTING PERIOD

Reports are due by 5:00 p.m. on:

<input checked="" type="checkbox"/> August 8, 2023 for ALL Candidates in the Primary Election	<input type="checkbox"/> October 31, 2023 for Candidates in the General Election
<input type="checkbox"/> September 14, 2023 for Candidates eliminated in the Primary Election	<input type="checkbox"/> December 7, 2023 for Candidates in the General Election (elected or not)

			TOTAL
1	Balance carried forward from last report. (Summary of contributions and expenditures from previously filed financial statement.)		\$
2	Report Contribution Total and Expenditure Total here, if both 2a and 2b apply:		
	2a) All Contributions, if total is \$500 or less	\$ 450.07	
	2b) All Expenditures, if total is \$500 or less	\$ 450.07	
3	Itemized Contributions, if #2 does not apply (attach Form A)	\$	
4	Itemized Expenditures, if #2 does not apply (attach Form B)	\$	
5	BALANCE OF REPORTING PERIOD. (Deduct expenditures from contributions)		\$

I affirm that this Financial Disclosure Report is true, accurate, and correct to the best of my knowledge.

MATTHEW BESS
Signature of Candidate:

August 8, 2023
Date:

FINANCIAL DISCLOSURE REPORT

(Utah Code 10-3-208)



Primary Election: September 5, 2023 (if needed)

General Election: November 21, 2023

Marlene Brog
First Name Middle Name or Initial (Optional) Last Name
801-698-9143 MARLENE.BROG@GMAIL.COM
Phone Number Email Address

REPORTING PERIOD

Reports are due by 5:00 p.m. on:

<input type="checkbox"/> August 29, 2023 for ALL Candidates in the Primary Election	<input type="checkbox"/> November 14, 2023 for Candidates in the General Election
<input checked="" type="checkbox"/> October 5, 2023 for Candidates eliminated in the Primary Election	<input type="checkbox"/> December 21, 2023 for Candidates in the General Election (elected or not)

TOTAL		
1	Balance carried forward from last report. (Summary of contributions and expenditures from previously filed financial statement.)	\$
2	Report Contribution Total and Expenditure Total here, if both 2a and 2b apply: 2a) All Contributions, if total is \$500 or less 2b) All Expenditures, if total is \$500 or less	 \$ 450.07 \$ 450.07
3	Itemized Contributions, if #2 does not apply (attach Form A)	\$
4	Itemized Expenditures, if #2 does not apply (attach Form B)	\$
5	BALANCE OF REPORTING PERIOD. (Deduct expenditures from contributions)	\$

I affirm that this Financial Disclosure Report is true, accurate, and correct to the best of my knowledge.

[Signature]
Signature of Candidate:

10/1/23
Date: