

FINANCIAL DISCLOSURE REPORT

(Utah Code 10-3-208)



Primary Election: September 5, 2023 (if needed)

General Election: November 21, 2023

Buzzy

Mullahkhel

First Name

Middle Name or Initial (Optional)

Last Name

435-770-1506

buzaggie@gmail.com

Phone Number

Email Address

REPORTING PERIOD

Reports are due by 5:00 p.m. on:

<input type="checkbox"/> August 29, 2023 for ALL Candidates in the Primary Election	<input checked="" type="checkbox"/> November 14, 2023 for Candidates in the General Election
<input type="checkbox"/> October 5, 2023 for Candidates eliminated in the Primary Election	<input type="checkbox"/> December 21, 2023 for Candidates in the General Election (elected or not)

			TOTAL
1	Balance carried forward from last report. (Summary of contributions and expenditures from previously filed financial statement.)		\$ 0.00
2	Report Contribution Total and Expenditure Total here, if both 2a and 2b apply: 2a) All Contributions, if total is \$500 or less 2b) All Expenditures, if total is \$500 or less	 \$ 0.00 \$ 0.00	
3	Itemized Contributions, if #2 does not apply (attach Form A)	\$	
4	Itemized Expenditures, if #2 does not apply (attach Form B)	\$	
5	BALANCE OF REPORTING PERIOD. (Deduct expenditures from contributions)		\$ 0.00

I affirm that this Financial Disclosure Report is true, accurate, and correct to the best of my knowledge.

Buzzy Mullahkhel

Digitally signed by Buzzy Mullahkhel
Date: 2023.11.14 12:46:27 -07'00'

Signature of Candidate:

11/14/2023

Date:

FINANCIAL DISCLOSURE REPORT

(Utah Code 10-3-208)



Primary Election: August 15, 2023 (if needed)

General Election: November 7, 2023

Buzzy		Mullahkhel
First Name	Middle Name or Initial (Optional)	Last Name
435-770-1506		buzaggie@gmail.com
Phone Number		Email Address

REPORTING PERIOD

Reports are due by 5:00 p.m. on:

<input type="checkbox"/> August 8, 2023 for ALL Candidates in the Primary Election	<input checked="" type="checkbox"/> October 31, 2023 for Candidates in the General Election
<input type="checkbox"/> September 14, 2023 for Candidates eliminated in the Primary Election	<input type="checkbox"/> December 7, 2023 for Candidates in the General Election (elected or not)

TOTAL		
1	Balance carried forward from last report. (Summary of contributions and expenditures from previously filed financial statement.)	\$ 0.00
2	Report Contribution Total and Expenditure Total here, if both 2a and 2b apply: 2a) All Contributions, if total is \$500 or less 2b) All Expenditures, if total is \$500 or less	 \$ 107.79 \$ 107.79
3	Itemized Contributions, if #2 does not apply (attach Form A)	\$
4	Itemized Expenditures, if #2 does not apply (attach Form B)	\$
5	BALANCE OF REPORTING PERIOD. (Deduct expenditures from contributions)	\$ 0.00

I affirm that this Financial Disclosure Report is true, accurate, and correct to the best of my knowledge.

Buzzy Mullahkhel
Signature of Candidate:

10/23/2023
Date:

(Attach additional sheets if necessary)

ITEMIZED REPORT OF CAMPAIGN EXPENTITURES

[illegible]

(Attach additional sheets if necessary)

FINANCIAL DISCLOSURE REPORT

(Utah Code 10-3-208)



Primary Election: September 5, 2023 (if needed)

General Election: November 21, 2023

Buzzy		Mullahkhel
First Name	Middle Name or Initial (Optional)	Last Name
435-770-1506		buzaggie@gmail.com
Phone Number		Email Address

REPORTING PERIOD

Reports are due by 5:00 p.m. on:

<input checked="" type="checkbox"/> August 29, 2023 for ALL Candidates in the Primary Election	<input type="checkbox"/> November 14, 2023 for Candidates in the General Election
<input type="checkbox"/> October 5, 2023 for Candidates eliminated in the Primary Election	<input type="checkbox"/> December 21, 2023 for Candidates in the General Election (elected or not)

TOTAL		
1	Balance carried forward from last report. (Summary of contributions and expenditures from previously filed financial statement.)	\$ N/A
2	Report Contribution Total and Expenditure Total here, if both 2a and 2b apply: 2a) All Contributions, if total is \$500 or less 2b) All Expenditures, if total is \$500 or less	 \$ 0.00 \$ 0.00
3	Itemized Contributions, if #2 does not apply (attach Form A)	\$
4	Itemized Expenditures, if #2 does not apply (attach Form B)	\$
5	BALANCE OF REPORTING PERIOD. (Deduct expenditures from contributions)	\$ 0.00

I affirm that this Financial Disclosure Report is true, accurate, and correct to the best of my knowledge.

Buzzy Mullahkhel
Signature of Candidate:

08/25/2023
Date: