

# FINANCIAL DISCLOSURE REPORT



(Utah Code 10-3-208)

Primary Election: August 15, 2023 (if needed)

General Election: November 7, 2023

First Name Mark Middle Name or Initial (Optional) \_\_\_\_\_ Last Name HANLEY  
Phone Number 435 994 2424 Email Address mark.hanley@gmail.com

## REPORTING PERIOD

Reports are due by 5:00 p.m. on:

☒ Nov 13, 2023

<input type="checkbox"/> August 8, 2023 for ALL Candidates in the Primary Election	<input type="checkbox"/> October 31, 2023 for Candidates in the General Election
<input type="checkbox"/> September 14, 2023 for Candidates eliminated in the Primary Election	<input type="checkbox"/> December 7, 2023 for Candidates in the General Election (elected or not)

			TOTAL
1	Balance carried forward from last report. (Summary of contributions and expenditures from previously filed financial statement.)		\$ 0
2	Report Contribution Total and Expenditure Total here, if both 2a and 2b apply:  2a) All Contributions, if total is \$500 or less  2b) All Expenditures, if total is \$500 or less	\$ 285.64 \$ 285.64	
3	Itemized Contributions, if #2 does not apply (attach Form A)	\$	
4	Itemized Expenditures, if #2 does not apply (attach Form B)	\$	
5	BALANCE OF REPORTING PERIOD. (Deduct expenditures from contributions)		\$ 0

I affirm that this Financial Disclosure Report is true, accurate, and correct to the best of my knowledge.

Signature of Candidate: \_\_\_\_\_

Date: 11/13/23

# FINANCIAL DISCLOSURE REPORT

(Utah Code 10-3-208)



Primary Election: August 15, 2023 (if needed)

General Election: November 7, 2023

Mark HANCEY  
First Name Middle Name or Initial (Optional) Last Name  
435 994 2424 markhancey@gmail.com  
Phone Number Email Address

## REPORTING PERIOD

Reports are due by 5:00 p.m. on:

<input type="checkbox"/> August 8, 2023 for ALL Candidates in the Primary Election	<input checked="" type="checkbox"/> October 31, 2023 for Candidates in the General Election
<input type="checkbox"/> September 14, 2023 for Candidates eliminated in the Primary Election	<input type="checkbox"/> December 7, 2023 for Candidates in the General Election (elected or not)

TOTAL		
1	Balance carried forward from last report. (Summary of contributions and expenditures from previously filed financial statement.)	\$ - 0 -
2	Report Contribution Total and Expenditure Total here, if both 2a and 2b apply:  2a) All Contributions, if total is \$500 or less  2b) All Expenditures, if total is \$500 or less	\$ \$
3	Itemized Contributions, if #2 does not apply (attach Form A)	\$ 514.18
4	Itemized Expenditures, if #2 does not apply (attach Form B)	\$ 514.18
5	BALANCE OF REPORTING PERIOD. (Deduct expenditures from contributions)	\$ - 0 -

I affirm that this Financial Disclosure Report is true, accurate, and correct to the best of my knowledge.

Mark Hancey  
Signature of Candidate:

10/20/23  
Date:

## ITEMIZED REPORT OF CAMPAIGN CONTRIBUTIONS

(Attach additional sheets if necessary)

## ITEMIZED REPORT OF CAMPAIGN EXPENTITURES

(Attach additional sheets if necessary)

# FINANCIAL DISCLOSURE REPORT

(Utah Code 10-3-208)



Primary Election: August 15, 2023 (if needed)

General Election: November 7, 2023

First Name: MARK Middle Name or Initial (Optional): Last Name: HANCKY  
Phone Number: 435 994 2424 Email Address: mark.hanck@gmail.com

## REPORTING PERIOD

Reports are due by 5:00 p.m. on:

<input checked="" type="checkbox"/> August 8, 2023 for ALL Candidates in the Primary Election	<input type="checkbox"/> October 31, 2023 for Candidates in the General Election
<input type="checkbox"/> September 14, 2023 for Candidates eliminated in the Primary Election	<input type="checkbox"/> December 7, 2023 for Candidates in the General Election (elected or not)

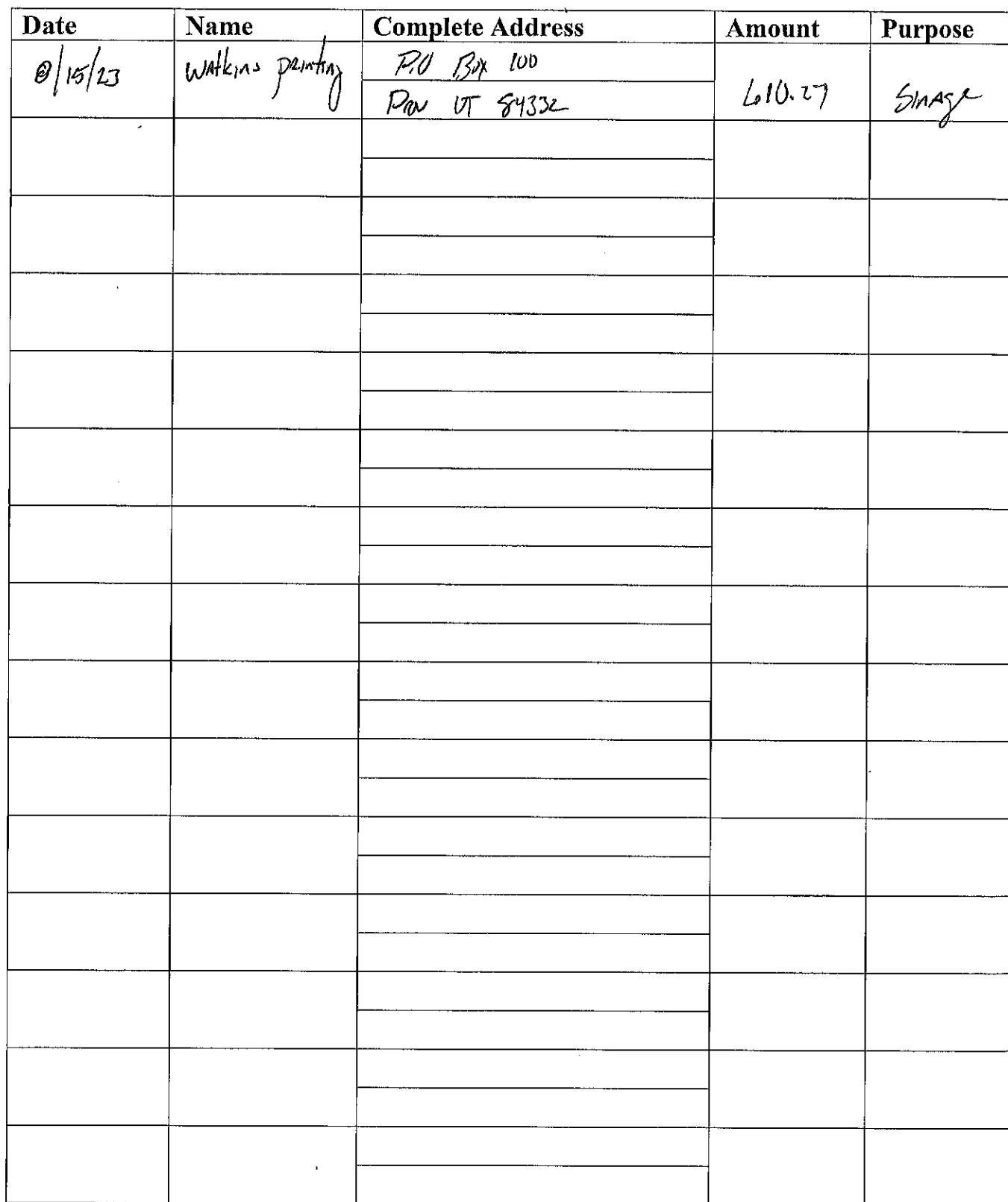
TOTAL		
1	Balance carried forward from last report. (Summary of contributions and expenditures from previously filed financial statement.)	\$ - 0 -
2	Report Contribution Total and Expenditure Total here, if both 2a and 2b apply:  2a) All Contributions, if total is \$500 or less  2b) All Expenditures, if total is \$500 or less	\$ - 0 - \$
3	Itemized Contributions, if #2 does not apply (attach Form A)	\$ 610.27
4	Itemized Expenditures, if #2 does not apply (attach Form B)	\$ 610.27
5	BALANCE OF REPORTING PERIOD. (Deduct expenditures from contributions)	\$ - 0 -

I affirm that this Financial Disclosure Report is true, accurate, and correct to the best of my knowledge.

Signature of Candidate:

Date: 8/25/23

## ITEMIZED REPORT OF CAMPAIGN EXPENTITURES



(Attach additional sheets if necessary)

**NORTH LOGAN**  
EST 1884

[illegible]

(Attach additional sheets if necessary)