

FINANCIAL DISCLOSURE REPORT

(Utah Code 10-3-208)



Primary Election: September 5, 2023 (if needed)

General Election: November 21, 2023

First Name Roger Middle Name or Initial (Optional) T Last Name Anderson
Phone Number (435) 757-6625 Email Address roger.the.guy@e901.com

REPORTING PERIOD

Reports are due by 5:00 p.m. on:

<input type="checkbox"/> August 29, 2023 for ALL Candidates in the Primary Election	<input checked="" type="checkbox"/> November 14, 2023 for Candidates in the General Election
<input type="checkbox"/> October 5, 2023 for Candidates eliminated in the Primary Election	<input type="checkbox"/> December 21, 2023 for Candidates in the General Election (elected or not)

			TOTAL
1	Balance carried forward from last report. (Summary of contributions and expenditures from previously filed financial statement.)		\$ <u>563⁴⁰</u>
2	Report Contribution Total and Expenditure Total here, if both 2a and 2b apply: 2a) All Contributions, if total is \$500 or less 2b) All Expenditures, if total is \$500 or less	\$ <u>250⁰⁰</u> \$	
3	Itemized Contributions, if #2 does not apply (attach Form A)	\$	
4	Itemized Expenditures, if #2 does not apply (attach Form B)	\$	
5	BALANCE OF REPORTING PERIOD. (Deduct expenditures from contributions)		\$ <u>313⁴⁰</u>

I affirm that this Financial Disclosure Report is true, accurate, and correct to the best of my knowledge.

Signature of Candidate: [Signature]

Date: 11/14/2023

FINANCIAL DISCLOSURE REPORT

(Utah Code 10-3-208)



Primary Election: September 5, 2023 (if needed)

General Election: November 21, 2023

First Name: Rags Middle Name or Initial (Optional): T Last Name: Anderson
Phone Number: (435) 757-6655 Email Address: rags@theaggie.com

REPORTING PERIOD

Reports are due by 5:00 p.m. on:

<input type="checkbox"/> August 29, 2023 for ALL Candidates in the Primary Election	<input checked="" type="checkbox"/> October 24, 2023 for Candidates in the General Election
<input type="checkbox"/> October 5, 2023 for Candidates eliminated in the Primary Election	<input type="checkbox"/> December 21, 2023 for Candidates in the General Election (elected or not)

			TOTAL
1	Balance carried forward from last report. (Summary of contributions and expenditures from previously filed financial statement.)		\$ <u>0.00</u>
2	Report Contribution Total and Expenditure Total here, if both 2a and 2b apply:		
	2a) All Contributions, if total is \$500 or less	\$ <u>0.00</u>	
	2b) All Expenditures, if total is \$500 or less	\$	
3	Itemized Contributions, if #2 does not apply (attach Form A)	\$	
4	Itemized Expenditures, if #2 does not apply (attach Form B)	\$ <u>563.40</u>	
5	BALANCE OF REPORTING PERIOD. (Deduct expenditures from contributions)		\$

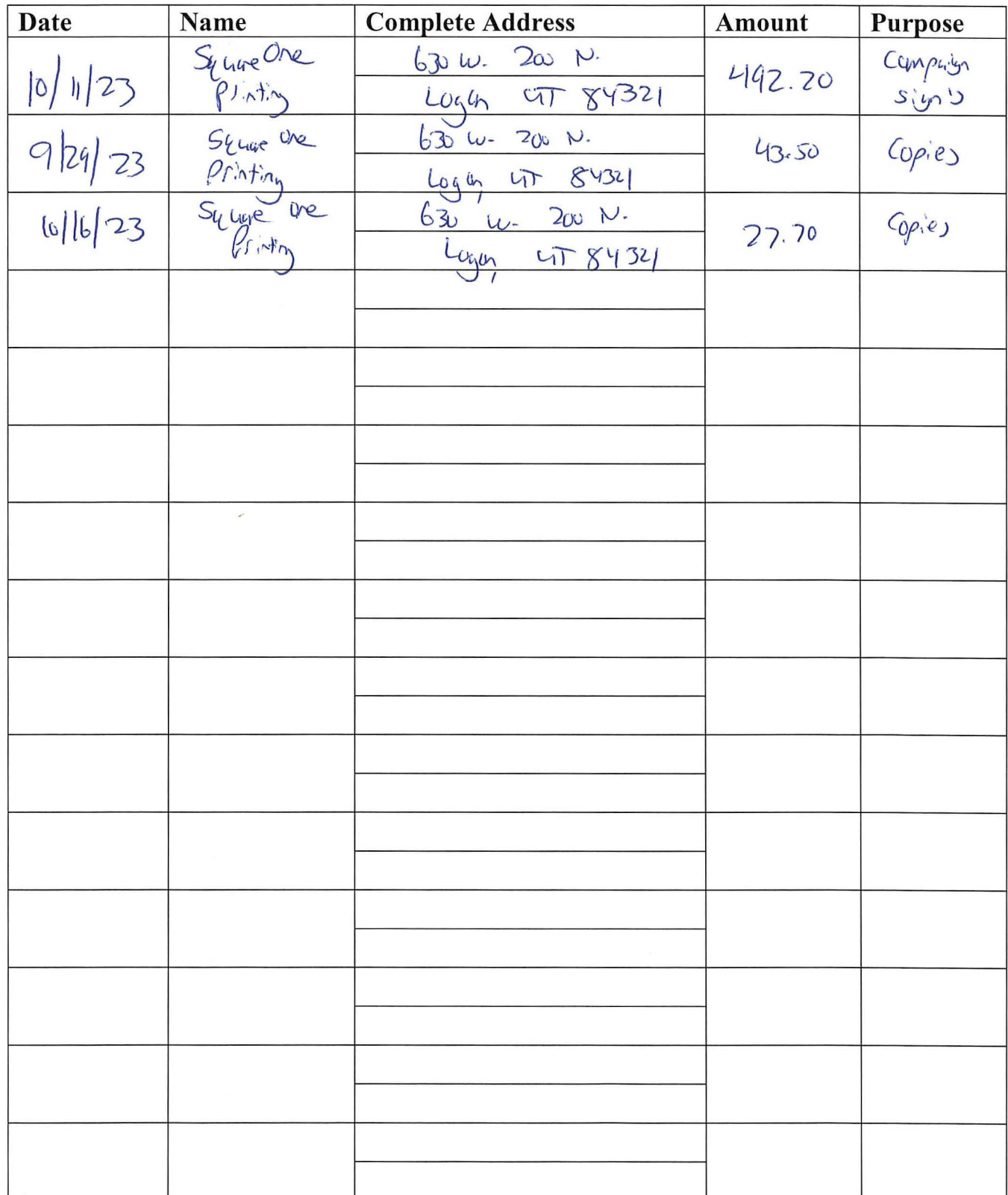
I affirm that this Financial Disclosure Report is true, accurate, and correct to the best of my knowledge.

Signature of Candidate:

Date:

10/24/2023

ITEMIZED REPORT OF CAMPAIGN EXPENTITURES


$$\text{\$ } 563 \frac{40}{100}$$

FINANCIAL DISCLOSURE REPORT

(Utah Code 10-3-208)



Primary Election: September 5, 2023 (if needed)

General Election: November 21, 2023

First Name Roger Middle Name or Initial (Optional) T Last Name Anderson
Phone Number (435) 757-6655 Email Address rogertheaggie@gmail.com

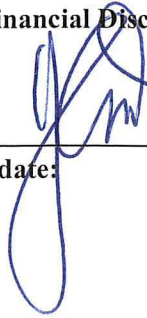
REPORTING PERIOD

Reports are due by 5:00 p.m. on:

<input checked="" type="checkbox"/> August 29, 2023 for ALL Candidates in the Primary Election	<input type="checkbox"/> November 14, 2023 for Candidates in the General Election
<input type="checkbox"/> October 5, 2023 for Candidates eliminated in the Primary Election	<input type="checkbox"/> December 21, 2023 for Candidates in the General Election (elected or not)

			TOTAL
1	Balance carried forward from last report. (Summary of contributions and expenditures from previously filed financial statement.)		\$
2	Report Contribution Total and Expenditure Total here, if both 2a and 2b apply:		
	2a) All Contributions, if total is \$500 or less	\$ 0	
	2b) All Expenditures, if total is \$500 or less	\$ 0	
3	Itemized Contributions, if #2 does not apply (attach Form A)	\$	
4	Itemized Expenditures, if #2 does not apply (attach Form B)	\$	
5	BALANCE OF REPORTING PERIOD. (Deduct expenditures from contributions)		\$ 0

I affirm that this Financial Disclosure Report is true, accurate, and correct to the best of my knowledge.

Signature of Candidate: 

Date: 8/25/2023