# FINANCIAL DISCLOSURE REPORT



(Utah Code 10-3-208)

<b>Primary Election: Sep</b>	tember 5, 2023 (if needed)	
<b>General Election: Nov</b>	rember 21, 2023	
Rajo		Ardersa
First Name	Middle Name or Initial (Optional)	Last Name
(435)	757-6605	Fore the guine - equir com
Phone Number		Email Address
<b>REPORTING PE</b>		
Reports are due by 5:0	00 p.m. on:	
<b></b>		
August 29, 2023	for ALL Candidates November	r 14, 2023 for Candidates

in the Primary Election	in the General Election
October 5, 2023 for Candidates	December 21, 2023 for Candidates
eliminated in the Primary Election	in the General Election (elected or not)

			TOTAL
1	Balance carried forward from last report. (Summary of contributions and expenditures from previously filed financial statement.)		\$ 563 8
2	Report Contribution Total and Expenditure Total here, if both 2a and 2b apply:		
	2a) All Contributions, if total is \$500 or less	\$ 25000	
	2b) All Expenditures, if total is \$500 or less	\$	
3	Itemized Contributions, if #2 does not apply (attach Form A)	\$	
4	Itemized Expenditures, if #2 does not apply (attach Form B)	\$	
5	<b>BALANCE OF REPORTING PERIOD.</b> (Deduct expenditures from contributions)		\$ 313

I affirm that this Financial Disclosure Report is true, accurate, and correct to the best of my knowledge.

Signature of Candidate:

11/14/2023 Date:

#### · NORTH LOGA + EST 1884

## FINANCIAL DISCLOSURE REPORT

(Utah Code 10-3-208)

<b>Primary Election: Sep</b>	tember 5, 2023 (if needed)	
<b>General Election: Nov</b>	ember 21, 2023	
Roxes	T	Anderson
First Name	Middle Name or Initial (Optional)	Last Name
(435) 7	57-6655	Capathe gygie e gol. com
Phone Number		Email Address

**Phone Number** 

## **REPORTING PERIOD**

Reports are due by 5:00 p.m. on:

August 29, 2023 for ALL Candidates	October 24, 2023 for Candidates
in the Primary Election	in the General Election
<b>October 5, 2023 for Candidates</b>	December 21, 2023 for Candidates
eliminated in the Primary Election	in the General Election (elected or not)

			TOTAL
1	Balance carried forward from last report. (Summary of contributions and expenditures from previously filed financial statement.)		s 0 00
2	Report Contribution Total and Expenditure Total here, if both 2a and 2b apply:		
	2a) All Contributions, if total is \$500 or less	\$ 0,00	
	2b) All Expenditures, if total is \$500 or less	\$	
3	Itemized Contributions, if #2 does not apply (attach Form A)	\$	
4	Itemized Expenditures, if #2 does not apply (attach Form B)	\$ 563-40	
5	<b>BALANCE OF REPORTING PERIOD.</b> (Deduct expenditures from contributions)		\$

I affirm that this Financial Disclosure Report is true, accurate, and correct to the best of my knowledge.

In Signature of Candidate:

10/24/2023 Date:

# FORM B · NORTH LOGAN · ITEMIZED REPORT OF CAMPAIGN EXPENTITURES

Date	Name	<b>Complete Address</b>	Amount	Purpose
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9 29 23	Sy have one Plinting Strage one Printing Sy have one Printing	630 W- 200 N.	43.50	Copies
10/16/23	Surve are Printing	630 4- 200 N. Logon 4T 84321 Logon 4T 84321	- 27.70	Copies
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(Attach additional	sheets if necessary)	1	\$ 5624	)

\$ 563-

## FINANCIAL DISCLOSURE REPORT



TOTAL

(Utah Code 10-3-208)

Primary Election: Se	ptember 5, 2023 (if needed)	
<b>General Election:</b> No	vember 21, 2023	
Royet		Anderson
First Name	Middle Name or Initial (Optional)	Last Name
(435)	757-6655	road the aggie e gol. com
Phone Number		Email Address

Phone Number

### **REPORTING PERIOD**

Reports are due by 5:00 p.m. on:

August 29, 2023 for ALL Candidates	/November 14, 2023 for Candidates
in the Primary Election	in the General Election
October 5, 2023 for Candidates	December 21, 2023 for Candidates
eliminated in the Primary Election	in the General Election (elected or not)

1	Balance carried forward from last report. (Summary of contributions and expenditures from previously filed financial statement.)		\$
2	Report Contribution Total and Expenditure Total here, if both 2a and 2b apply:		
	2a) All Contributions, if total is \$500 or less	\$	
	2b) All Expenditures, if total is \$500 or less	s <i>(</i> )	
3	Itemized Contributions, if #2 does not apply (attach Form A)	\$	
4	Itemized Expenditures, if #2 does not apply (attach Form B)	\$	
5	<b>BALANCE OF REPORTING PERIOD.</b> (Deduct expenditures from contributions)		s ()

I affirm that this Financial Disclosure Report is true, accurate, and correct to the best of my knowledge.

8/25/2023

Signature of Candidate:

Date: